



"For they heard them speak with tongues, and magnify God." Acts 10:46."

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Good Organization

Is what It Will Take to Evangelize This World.

Every Local Church should feel itself a Factor in this great Duty and Obligation.

It has taken years to teach our people the need of organization and even yet many are unsettled about it. So much time and labor has been given to show the need of it that little has been said and almost nothing done toward the minute points of organization, but the time has come to begin more extensive operations on that line. Many are ready now and others will fall into line soon, as the Holy Ghost is transforming the minds of the Lord's children very rapidly.

Many yet, however, are probably too much like a certain conductor on a railroad to make the matter of perfect organization just as pleasant as it will be a little later on.

In Arkansas the Cotton-Belt R. R. Co. runs a train over the Rock Island track from Brinkley to Memphis, Tenn. This train does not stop at the stations as a rule.

One day the train was suddenly brought to a halt. The conductor rushed out of his train to investigate the cause of such a strange occurrence. As soon as he got out he saw the signal board at the little station raised on him and it is a rule that no train shall pass a station when that board stands horizontal across the track. The conductor ran down to the station and began to grumble at and abuse the agent and asked him what he meant.

The only thing the little

agent could do was to point upward to the signal board. The agent himself did not know the cause, but he had obeyed the message that came to him over the wires and asked no questions. Presently the wires clicked again and the agent in obedience to instructions dropped the signal board and the train moved on and no one there knew the cause of the stop, but the train dispatcher some where up in his office knew his business and had to order that stop in order to harmonize with some other train to prevent a collision. It was not necessary for the train dispatcher to explain matters, but it was necessary for that little agent to obey his orders and it was necessary for the engineer on that train to obey that signal, but it was very unnecessary for that conductor to use such abusive language to that little agent who had simply done his duty in obeying instructions given by his superior officer.

We may not know why

certain instructions are given by our Lord as is written in the Bible, but it is our business to obey and ask no questions.

When we learn this we will begin to get ready for the perfect organization of His Church that is going to evangelize this world and so attract the nations that they will flow into it. (Isa. 2:2.) And her beauty and order will so attract her Head that He will come for her and she will be forever with her Lord and Head whom she will have learned to obey without asking questions. (Eph. 5:27, 1Thes. 4:17.)

In the temple service each department performed according to instructions without knowing all about the affairs pertaining to the other departments. The priests had their service to perform and the singers had no part in the priest's office, neither did the priests interfere with the song department. Those that supplied the meat for the table rendered their service joyfully and according to the statement all the servants were happy in the service as they served in their department.

There is certainly more reason for happiness among the Lord's servants who minister in any department of the Lord's house, which is the Church of the living God, than there was for Solomon's servants, for surely Jesus has a greater capacity for making His subjects happy than Solomon had. Jesus said, "If ye know these things, happy are ye if ye do them," and

"These things have I spoken unto you; that my joy might remain in you, and that your joy might be full."

Jesus has given His instructions that by obedience to them will prevent wreck and ruin, then no wonder obedience to them makes one happy. Instead of that conductor grumbling and becoming enraged at that little agent who raised the signal that stopped his train he would have acted much wiser to have showed signs of joy and gratitude because he was saved from a collision or wreck with some other train.

When people learn the secret of organization, and that it means their protection as well as the attraction of millions that are on their road to hell, they will be more willing to submit and say "Thy will be done." The little agent did not know why the train should be stopped at his station, the engineer did not know, the conductor did not know and of course the passengers did not know, but their lives were all preserved because of the obedience of the little agent even if he did have to take some abuse. The whole train was in the care of the train despatcher, as well as all the other trains on the road.

A story is told of one train despatcher that lost the position of one train on his road only about five minutes, and as a result of the awkward position in which he was placed on account of it his hair that was black turned white.

This may seem to some as

only an idle tale, but I have heard of several whose hair turned white in only a few moments on account of a severe strain or scare, as it might be termed, at some time of special suspense.

Perfect organization places certain responsibilities on certain persons and those certain persons at times are in a tremendous strain. Examples of this in connection with salvation is shown in the Bible. Jesus, when in the garden of Gethsemane. The strain was immense. Almost unbearable. But for assistance of an angel to help Him bear it, it looks like He might have failed, but the angel came to His assistance in the nick of time. In order to save Paul probably Stephen was placed in that special strain, but just in the nick of time as if to strengthen him the heavens opened and revealed Jesus standing on the right hand of God. It probably took that shine on Stephen's face just at that moment to convict Paul. But suppose Stephen had become enraged, as did that conductor because the little station agent had only done his duty, and remonstrated with that enraged mob, or worse, had remonstrated with God for allowing the signal board raised to stop his life here on earth, God's plan for the salvation of that mighty man would have been broken into. But, no sir. Stephen, true as was the little station agent, submitted and obeyed without asking any questions although he knew nothing

about God's purpose in it.

But did the great work stop just because one great man had to die? No sir, that was only the gate way into more and mightier things. A few moments of terrible suspense on the part of Stephen, but as he caught a glimpse of Jesus standing at the right hand of God his face brightened and Saul of Tarsus saw it and it remained before his vision no doubt day and night until it culminated in the brightness that so blinded him until he was willing to hear and obey words that came from the very One that caused the light to shine in the face of Stephen.

There is a perfect picture of organization. Stephen preached the sermon at exactly the right time. Saul was there and he was the man God was after. Could not get him any other way.

Stephen was obedient without knowing. He did not ask why. He only obeyed. At exactly the right time for the proper effect the heavens opened and revealed Jesus and of course that would be enough to cause the face of any one to shine, and that shine was only borrowed from Jesus and Stephen's face was the reflector that made the ray strike Saul right in his face and heart. Multitudes heard the gospel and were saved because of that perfect organization with no one knowing, but Him who was at the head.

Jesus is our train despatcher, the Head of the Church, but in order for the trains to run systematically that thousands

of precious souls may be preserved, every one of His officers or agents must obey orders as promptly as that little Arkansas R. R. agent. Obey without knowing. Jesus told Peter, "What I do thou knowest not now," but he must do without knowing. Every individual should obey God's Word whether it is fully explained or not. Every one should rejoice to have a part in the greatest organization ever instituted. Every local church should feel its part of the responsibility of carrying the gospel to all the world. Every local church should feel itself a factor in this great duty and obligation, and in proportion to the organization and unity in each local church can the great body of Christ (His Church) operate.

Some seem to be afraid of over doing the matter of organization and cry out against "so much machinery." True, too much organization in the wrong way will ruin anything, but the right and proper organization will preserve and hasten the work. Look at the massive machines that are turning out millions of products every day. No cry of too much machinery. Look at the railroad systems. No cry against them as a machine to handle freight and passengers. Look at God's great astronomical system. Nothing said about too much machinery in that. The Church is His Church and one does an injustice to himself when he questions the propriety of the machinery or organization as laid down in the Bible being put together and harnessed for the great work

for which it was instituted, much more does he do an injustice to the millions of earth that will never be attracted toward the Christian religion until this massive machine is in perfect operation as the greatest and most perfect organization ever originated.

No other organization on earth that Jesus said the gates of hell shall not prevail against. No other one that He said He would build. God directed Solomon to create a wonderful system and was well pleased with it. He directed the order in the beginning of the gospel dispensation that resulted in the salvation of the multitudes and that spread the gospel to every creature under heaven.

He is the same now as ever and can and will order this last great battle, but He must have subjects that are willing to do without knowing or asking questions and every one be subject one to another in the sphere or rank in which they are located and work without a murmur. Hallelujah! The gigantic machine will soon be adjusted and in perfect operation.

(The end.)

NOTICE— Hope my friends will bear with me about answering their correspondence, and attending to the other duties incident to the work of the Gen. overseer. I am working day and night and will attend to every matter as soon as possible. Don't get discouraged and stop your correspondence because you think I am too busy to give you my attention. It is my intention to give attention to every matter great or small without respect of persons.

—Gen. Overseer.

Mrs. Annie E. Pate, Fairmount, Ga. is in very poor health and requests prayer. She is 44 years old and the mother of twelve children. May the Lord bless her.

The Church of God Evangel.

A. J. TOMLINSON, Editor.

CHAS. H. SHRINER, Office Editor and
Business Manager.

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If you change your address you should promptly notify us, giving the old and the new address.

If you receive the paper it is paid for. The number written or printed before your name is the number of the last paper you will receive unless you renew.

Write names and addresses VERY PLAIN. If we do not get your name or address exactly right let us know and we will correct it.

Our space is limited. Articles for publication should be brief and to the point. We have not room sometimes to publish your letters but we love to hear from you anyway. We specially ask the "Workers" to send frequent reports from the field of battle.

Address all communications, and make all drafts, express or postal orders payable to the

EVANGEL PUB. CO.

2524 Gaut St.

Cleveland, Tenn.

STATE ASSEMBLY.

For the Churches of God in Ga. will be held at Toonigh, Ga. Aug. 1—10.

A. J. Tomlinson, Gen. Overseer.

C. M. Padgett, State Overseer.

Get off at Toonigh and walk about one mile west.

Meeting at Statenville, Ga.

Will begin June 3rd the Lord willing. Bro. T. S. Payne in charge.

Our Publications.

We have the following on hand for immediate delivery:

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The Last Great Conflict, By A. J. Tomlinson.	paper 40c cloth 85c.
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PERIODICALS.

The Church of God Evangel, (weekly.)	\$1.00 per year.
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BIBLES AND SONG BOOKS.

Bibles—particulars and prices on another page. Song Books—Songs of Pentecostal Power, Songs of the Kingdom, Gospel Song Messenger, 25c each, \$2.50 per dozen, post paid.

TRACTS.

Speaking in Tongues.	Which Church Did Christ Establish?
Is the Devil Crazy?	Who hath Believed our Report?
Value of Prayer. (Pray! pray!!)	What the Church of God Stands for.
False Teaching.	The Tobacco Seed. (A parable.)
Be Ye Holy.	The Latter Rain.
“Church.”	Pa's Example—poetry.

These tracts can be furnished, prepaid, at 5c per doz. 25c per hundred.

MISCELLANEOUS.

Song Ballads—“Go Preach.” “Union Band.” “Jacob's Ladder.” etc. assorted or alike, 10c per doz. Envelopes and letterheads, 40c hundred. Scriptural Post Cards, 20c per doz. “Jesus Only” Buttons, 5c. Address, Evangel Pub. Co. Cleveland, Tenn.

Pray that God may stretch forth a mighty hand and save many souls.

COPPERHILL, TENN.

Dear Saints everywhere, I want to praise God for real victory over the devil. Have joy deep down in my soul. So glad because he saved me from a life of sin, sanctified me by his blood and one day 400 feet down in the mines he filled me with the Holy Ghost, and he abides ever since, praise His name.

Pray for my father, who is against the true Church of God and fighting God's children. Pray God may get hold of him some way or other and bring him to the fold.

Your brother under the blood,
F. M. Tanner.

NOTICE.

Bro. Tomlinson's address May 15 to 31st will be Wimauma, Fla.

SPECIAL OFFER. Would you like to help introduce the Evangel into new homes? Of course you would. Then listen. Send us one dollar, and we will send the Evangel for 10 weeks (nearly three months) to any ten names you send. And we will send you free a beautiful button bearing a cross and crown, with the words, “JESUS ONLY.” If all of the Evangel Family will think and pray over this, they will see in it a wonderful opportunity to spread the Gospel, build up the Church of God and save many immortal souls.

NOTICE— We have on hand a full line of R. E. Winsett's Song Books. (See page 4.) It will help the Evangel if you buy of us. We give one copy of “Last Great Conflict” free with each dozen ordered before May 31st. Evangel Pub. Co.

“JESUS ONLY” buttons, 35c per doz.

Ye Are My Witnesses.

RHEA SPRINGS, TENN. I do know I am free from sin for Jesus is with me, and the Holy Ghost testifies in me. Glory to God. Pray for me. —Willie Steagall.

I am still trusting in God. I am having a hard time, but I remember Paul said "Count it all Joy."

Yours till Jesus comes.

Charlie H. Wiseman.

BOAZ, ALA. — We are having good meetings here now. Several saved and quite a number seeking the Baptism.

Your Bro.

Ab. G. Story.

SHUFORD, MISS.

To the Saints greeting:

Our little band that we set in order last fall has revived again, praise God. The wolf in sheep's clothing had caused a great scattering, but the word tells us to withdraw from them that walk disorderly. Praise God, we had a remnant left and by the help of the Lord we are here to stay till Jesus comes. The church meets at Bro. Castleberry's regular on 3rd Sat. night and Sunday. God is blessing us with good crowds and nice behavior. We took the Lord's supper last night and had feet washing. The Holy Ghost was with us today in great power. Bro. Walter Castleberry and myself do the preaching.

Brothers and sisters pray that we may grow stronger each day and that this little band may grow to be a big church.

Marion Robertson.

* * * * *

Kennedy, Ala.

To the Evangel:

Am praising God this morning for deliverance from sin and the clutches of the devil. Oh may God help his dear children to be wide

awake, stay low and humble and pray on till they reach the realms of Glory, for in heaven is a place prepared for the faithful few who do his will and keep his blessed commandments.

The church at this place is rising to shine evermore. We have 34 members here and God has blessed us with a good pastor, Bro. Z. D. Simpson. He is a power in the Lord. Pray much for us all at this place, that we may help send the message of salvation to a lost and dying world. The spirit is declaring that Jesus is soon coming. Oh may God help each of us to do our whole duty and be prayerful and watchful to His coming.

Your sister sealed with the blessed promise.

Mattie Taylor.

Empire, Ala.

Dear Brothers and sisters in Christ:

I praise God because I can feel the cleansing power of his blood. Hallelujah! The Blood of Jesus picked me up out of sin, yes out of a drunkard's ditch and gave me victory over the devil. Glory to His name.

Praise God for a church not named by man of this day but Jesus set it up and purchased it with his own blood. Acts 20:28.

I am glad God called me into His work, pray he may use me to His Glory. I have a lot of opposition by the enemy, but am willing to bear persecution for His sake.

I mean to go forth bearing his reproach. Pray I may always be just what he wants me to be.

Yours in His service.

Wm. Allen.

* * *
Knoxville, Tenn.

Dear Saints:

Bro. M. S. Haynes was hold-

ing a revival here last winter. So I went regular to hear him. At first I did not believe in his preaching, but the more I heard him the more it seemed he was right.

So I prayed the Lord to show me if this was the right way and it was not long until I was saved, sanctified and filled with the Holy Ghost.

I am so glad I have found this way. I tell nearly every one I talk with something about this wonderful way I have found. I am the only one in our family that has this experience.

Pray the Lord may show them as he did me. Yours in Christ,
Birdie Lebow.

REVIVAL MEETING.

At JASPER, FLA. Commencing June 12th D. V. and run ten days or longer as the Lord leads. All pray much for great things, yes COME and help us enjoy a feast of good things from our Father's table.

M. S. LEMONS in charge, with E. Haynes and wife as singers. The Holy Ghost to lead in ALL.

W. J. David, clerk,
Jasper, Fla.

TRIAL SUBSCRIPTION.

For a short time we will accept NEW SUBSCRIBERS in clubs of four or more, at 25c for 6 months. Only NEW subscriptions received. We could not print at that rate. It is in hopes that they will renew at the regular price that we make this offer for a few days.

These offers close May 31. After that date the regular rates, \$1.00 per yr. 50c for 6 months or 25c for 3 mo., will be charged. So use the remaining time to the very best advantage. Start now and keep busy.

Write names and addresses very plain. Make checks, money orders or Express orders payable to Evangel Pub. Co. Cleveland, Tenn., not Cleveland, Ohio. If you can use some sample copies, write for them. We have no time to spare for soliciting subscriptions, but must depend on you.

We have a few sample copies of the Evangel to send out. Who to?

The Body for the Lord.

Sam C. Perry, Gainesville, Ga.

Many Christians seem to overlook the fact that the body belongs to the Lord as really as the Spirit, in fact it takes spirit, soul and body to make the man, and if there is full and complete redemption for man, the body is certainly included.

In overlooking the relation of the Lord to the body, and the body to the Lord, we miss much of the depth and value of the Christian faith. Leaving off any part of God's plan for us will put us that much short of the full perfection and joy we have provided for us in Christ.

But it is really remarkable how many have overlooked what God has to say about the body.

The things we read about the body are so pointed, that we must readily see how important. We should know God's will on the subject.

In first Corinthians sixth chapter, Saint Paul states that the body is for the Lord, and the Lord is for the body, and that our bodies are members of Christ, and temples of the Holy Ghost, therefore, he exhorts, "glorify God in your body and spirit which are God's." How sacred that body, which is for the Lord, His temple, joined to Christ, as a member of Him. This is certainly different from the idea that our bodies go on sinning, and must have sin in them 'till death, as some false teachers vainly assert. If the body is exercised in that which is evil or forbidden by the Lord we may be sure that there is a wrong in the heart from which all the motives for our actions proceed.

In Romans 12: 1, we are taught that the body is to be presented to the Lord "a living sacrifice holy, acceptable unto God, which is your reasonable service." How little we know of the blessing of life and salvation until we reach this point! It would be unreasonable for us to expect God to fill us with His perfect peace if we had not presented all to Him unreservedly, spirit, soul and body, and we should not forget the cleansing and preparation that is necessary for us to come into God's full inheritance. In 2Cor. 7:1 we read "Let us cleanse ourselves from all filthiness of the flesh and spirit perfecting holiness in the fear of God," Notice it says "flesh and spirit." Sin is not to have dominion over our flesh any more than our spirit.

Every member of the body is to be free from the power of sin and be yielded to God as members of righteousness. Read Romans 6:12-14.

In 2Cor. 4 St. Paul says we have the heavenly treasure in earthen vessels, but surely they must be pure, clean vessels, set apart for God's own use. In this same chapter he further says "that the life also of Jesus might be manifest in our body." If we are thus filled with His life and likeness, all that pertains to sin and Satan must be removed far from us.

In praying for the Thessalonian Christians, St. Paul asks that their spirit, soul and body be preserved blameless to the coming of our Lord Jesus Christ, would not this mean the preserving, keeping power of the Holy Ghost remaining in our whole being all the time?

No doubt most of us fail to see the full privilege we have of trusting God to keep our bodies.

It may be that many are not near enough to Him to enjoy this which is a part of the preparation to be in the bride when Jesus comes to earth again.

If we go with Him then we shall have to be in such close touch that He will translate our bodies.

Let us notice one more passage. Rom. 8:11. He shall "quicken your mortal bodies by His Spirit that dwelleth in you." How we do need to live so in the fulness and power of the Spirit that we may have this "quickening" in our bodies day by day, that we may be able to give God glory, the glory due His name.

The Spirit of God abiding within us becomes a fountain of life and power flowing out through every part of our being, quickening and bringing into activity, for God's glory, every faculty of spirit soul and body.

(From page 6.)

and improvements was laid on the table and when it was counted it amounted to more than \$200. This was given amid shouts and tears of gratitude and praises to our great God.

This amount lifted the debt so that about 11:25 the tabernacle and ground was formally dedicated to God as the large congregation stood and many with uplifted hands. The glory of the Lord filled the place. Can hardly describe the scene. It was glorious. Hallelujah!

This was followed by a sermon and altar service. The afternoon service was attended with blessings and glory as the Word was expounded. At the close of the discourse the audience marched down to the edge of the beautiful lake just across the street in front of the tabernacle and enjoyed a baptismal service where some precious saints followed their Lord in baptism.

Up to 12 midnight five had received the Holy Ghost, several reclaimed and some reported saved, sanctified and many wonderfully blest and filled with liberty and love. The meeting is a great success up to date, Monday morning, May 25. We are now ready to settle down for a solid week's work of Bible study, fellowship and soul saving.

—MORE TO FOLLOW.

STATE OVERSEERS.

And their present addresses.

Letters will be forwarded to them on their fields.

Ala. Geo. T. Brouayer, 2525 Gaut St.,
Cleveland, Tenn.

Bahama Is. Milton Padgett, Miami, Fla.

Cal. R. M. Singleton, Raton, N. Mex.

Colo. R. M. Singleton, Raton, N. Mex.

Fla. W. S. Caruthers, Wimauma, Fla.

Ga. C.M. Padgett, 2525 Gaut St.,
Cleveland, Tenn.

Miss. M. S. Lemons, 2525 Gaut St.

Cleveland, Tenn.

New Mex. R. M. Singleton,

Raton, N. Mex.

N. C. A. H. Bryans, Hayesville, N. C.

Tenn. T. L. McLain, 2540 Poplar St.

Cleveland, Tenn.

Va. J. J. Lowman, Allisonia, Va.

Sunday School Lesson.

Edited by F. J. Lee.

THE COMING OF THE KINGDOM.

Luke 17:20-37.

June 7.

Motto Text— Lo, the Kingdom of God is within you. Luke 17:21.

Central Truth— The Kingdom of God is in the hearts of those who love Him.

What question did the Pharisees ask of Jesus?

When would the kingdom of God come? V. 20.

What did He say of the kingdom?

It cometh not with observation. V. 20.

Where is the kingdom?

He said it is within you.

What did He say some day they would desire, and not see it?

"Ye shall desire to see one of the days of the son of man."

In their desire to see Christ return to reign, what were they warned against?

Against false Christs, that would arise.

How were they to know the real Christ in His Kingdom?

In His day, that they desired to see, it would be as the lightning shining.

What did He liken time of His coming?

He likened the time of His coming to days of Noah also days of Lot.

How many were saved in Noah's time, and Lot's time?

Eight souls for Noah, and three for Lot.

What separations will be made when Christ comes?

Near and dear friends. Vs. 34, 35, 36.

What did the disciples then ask Him?

"Where Lord?" Meaning where would they go?

What was His reply?

Where the body is would the eagles be gathered together.

—PRACTICAL THOUGHTS.—

HIS COMING 20—25. Jesus first comes into our lives and reigns

on the throne of our heart, on condition that we obey the admonition of Paul, "Let not sin therefore reign in your mortal bodies." When sin is off of the throne then can Jesus come in and assert His rights, that way the kingdom is within us, but not with observation, but we are being prepared to be kings and priests in a real visible kingdom.

WATCHFULNESS 26—37. In this end of the kingdom we remain with worldly people, and they don't observe the great kingdom in us and even in their midst, but some day the kingdom of God will become visible in the separations it makes between close friends or associates. So let us watch that we don't be found in the kingdom of darkness **WHEN HE COMES.**



I arrived on the ground about 10 o'clock A. M. the 21st. I learned at once that brother R. E. Ransone had become suddenly ill that morning. He had gone to his work as usual, but soon was so sick he had to return to the house. I intended to call and see him during the day, but to the surprise of all he was called suddenly home to his reward and about noon word came that brother Ransone was gone.

He was possessed with a noble character, a deacon in the Church of God and was faithful as a christian. He had been laboring faithfully in preparing the new camp ground for the camp meeting and upon him depended much during the meeting, but God saw best to take him to Him-

self. While the camp is running on yet brother Ransone is missed, for at Durant where we have attended for several years he was always busy looking after the interests of the camp and the comfort of the people.

His remains were taken to Durant the 22nd and interred in the cemetery at Pleasant Grove, funeral service conducted by his pastor H. B. Simmons. At the camp ground on the same day his name was mentioned with special reverence in the service and many hearts were softened as we drew near to God with a thought of one of our number having gone so quickly to heaven as a representative from the first camp meeting on the New Camp ground.

THE CAMP GROUND

is beautifully located on the edge of a beautiful lake less than one mile from the R. R. station. The cost of the ground, about 10 acres, including the improvements already made was about \$1000. The tabernacle is beautifully situated, large and comfortable.

Promptly at 7:30 P. M. May 21st as sister Ione More of Arcadia, Fla. touched the keys of the Piano the meeting commenced. The first meeting was given to songs, prayers, fellowship and greetings of love, preaching and altar service. Great liberty and love manifested among the saints.

The first Sunday on the "New camp ground" was a spiritual feast and great time of blessing. At about 11:15 A. M. the money to pay the balance of the cost of the camp

REPORT.

The meeting closed at Ft. Myers, Sunday night, May 3. The Lord wonderfully blessed. Some saved, some sanctified and two filled with the Holy Ghost, and the saints greatly encouraged to press on.

Monday the little band, Bro. and Sister Buckalew, Bro. and Sister Bohannon, Bertha Smith and Roy Braman boarded the little ship for Key West. As they moved away from the dock the saints were saying goodbye and waving their hands.

Monday night we landed at Marco dock where a band of saints met us and begged us to have meeting. After refreshing ourselves a little at Sister Braman's we marched to the school house where hungry souls were waiting to hear about Jesus. Had a real Pentecostal service. The people insisted that we stay over. At 11 o'clock Tuesday they came in from all round the island leading the lame. It brought to our minds where the lame was carried to Jesus. The sick and afflicted were there.

We began to weep and cry out O God give us more power. The Lord wonderfully blessed in that service. Tuesday night, a large crowd of hungry hearts, about thirty in the altar crying and praying to God.

We closed singing "Will you meet me over yonder?" and the little band and the crowd marched to the ship with us, saying, "Stay with us longer," but the Lord was calling us on. We sailed away singing "O, I love to walk with Jesus," and as far as we could hear they were praising God. The sea was calm, oh what a wonderful time we had. Surely Jesus was aboard that ship. Praise God.

Thursday morning we landed at Key West, all happy and feeling good in body and soul. We had a nice trip, didn't a one get sea-sick. We praised God for giving us a safe journey, put the tents on the lot the saints had purchased, rejoicing in our souls that we were home again. When we rose from family

prayer the first night there were about one hundred souls around the tent waiting to know about Jesus. Seemed like it was more than we could stand to see so many lost souls. We are here in a hard battle. The enemy is against us with all his power. There are over a thousand in and around the tent every night. Seems as if they had never heard about Jesus. Pray for us.

Bertha Smith.

A REPORT.

Augusta, Ga., May 19, 1914.

Dear Bro. Tomlinson,

We have just closed a good meeting of six weeks duration. Many souls have been blessed of the Lord. Eight persons received the Baptism with the Holy Ghost, four of which have been received into the Church of God. There are others to come in later. The Holy Ghost is still working upon the hearts of the people. Souls are coming to the altar at almost every service. The effect of the meeting is far-reaching, and eternity alone will disclose the good that has been accomplished. Bro. Bryans of N.C. was the instrument used of God in giving out the word. The outlook for the Church of God at Augusta is very hopeful at the present time.

Prayer is requested that this band may be kept from heresy and fanaticism, and that unity and love may prevail.

Alex Summers.

DORA, ALA.

Dear Saints:

Greeting in Jesus dear name. We have a good work started here for the Lord. Have a nice church-house and interest among the saints. Bro. Brouayer has left me in charge of the church here and at Empire, and I desire your prayers that I may stay where God can use me, and that the church will prosper under His using.

Pray God will open the saints eyes to the awfulness of the "rebuking power" that has crept into some of our dear ones, that they knock down and drag out. I ran into some of it not long since, and I was preaching against it and they told me they almost rebuked me, but I preached it so close they confessed it was the wrong spirit. I want your prayers that God will work with hearts till they can see it is not

of God. God tells us in his word "And I if I be lifted up from the the earth will draw all men unto me." This rebuking spirit drives people from the altar. Pray for me, I am your brother in Christ

D. R. Holcomb.

Notice!

—JULY MEETING AT—

Bethel Church.

[Near Melrose, Ga.]

Starting

—JULY 1—

Run ten days or longer, D. V.

Saints, pray much for the meeting. We are expecting the Lord to do wonderful things. So come prayed up.

M. S. LEMONS,

E. HAYNES & WIFE

IN CHARGE.

We are expecting the Holy Ghost to lead and we are to follow and obey. Henry Kinsey, Clerk. Lake Park, Ga. R. 1.

BIBLES AND TESTAMENTS.

- No. 1. Testament, Cloth bound, 15c.
- No. 2. Testament, French Morocco, 45c.
- No. 3. Testament and Psalms, large type, Cloth binding, 75c., Morocco, \$1.50.
- No. 4. Bible, Cloth, Red edges, 60c.
- No. 5. Bible, Divinity Circuit, Red under gold edges, maps and helps, \$1.50.
- No. 6. Reference Bible, Black face type, flexible binding, round corners, red under gold edges, fine paper, \$2.50.
- No. 7. Sunday School Bible, helps for children, good paper, flexible binding self-pronouncing, maps, views. \$1.00.
- No. 8. BAGSTER REFERENCE BIBLE, Opens flat, India paper, Self-pronouncing, Black face Minion Type, \$5.00.
- No. 9. Pocket Reference Bible, Button flap binding, weight 13 oz. \$2.50.
- No. 10. Family Bible, Red letter, Marriage Certificate, Family Record, Elegant illustrations. \$3.50.

Order by number, Address
Evangel Pub. Co.

July Meeting

FALLS CITY, ALA.

Begin July 11, 1914.

Run as long as the Lord leads.

Wm. Allen & Wife in charge.

Also Geo. T. Brouayer expected to be with us. For information address,
Y. M. Ivey, Manchester, Ala